



JASON E. MUMPOWER
Comptroller

TENNESSEE STATE FUNDING BOARD
OCTOBER 2, 2024
AGENDA

1. Call meeting to order, establish that there is a physical quorum, and receive public comment on actionable items in accordance with 2023, Public Chapter 300 and Board guidelines
2. Consideration for approval of minutes from the July 22, 2024, meeting
3. Report from the Department of Economic and Community Development for approval of funding for the following FastTrack projects:
 - **Gateway Packaging Company, LLC – White House (Robertson County)**
FastTrack Job Training Assistance Grant \$930,000
 - **American Water Heater Company – Johnson City (Washington County)**
Fast Track Job Training Assistance Grant \$520,000
4. Consideration and approval of a “Resolution Allocating from the Debt Service Fund to the Capital Projects Fund \$5,752,159.29 and Canceling Authorized Bonds”
5. Discussion on the Request for Proposal for Financial Advisor
6. Adjourn